OAHU COMMITTEES-SUBMIT 1 ORIGINAL AND 1, COPY NEIGHBOR ISLAND COMMITTEES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION DISCLOSURE REPORT



DISCLOSURE REPORT
NONCANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLO	SURE REPORT CAN BE	FOUND IN THE "GUIDEBOOK F	OR NONCAN	DIDATE COMMITTEES.")		
SECTION I-NONCANDIDATE COMMITTEE:						
(a) Committee Name: (See the Schedule of Reporting Dates to complete this s						
Corrections Corporation of America	Amend					
(b) Mailing Address: 10 Burton Hills Blvd.	[✓] Preliminary Primary [] Amended [] Final Primary [] Short Form					
Nashville, TN 37215	— [] Prelimi	Preliminary Gendal SEF 12 PREPORTING PERIOD				
(c) Phone (Bus) 615-263-3283 (Res)		ection Period Jar		through Sept. 8, 2006		
Treasurer's	[] Supple		7 4 3 3 2	through OOPT. 0, 2000		
SECTION III (Part 1)-SUMMARY (Complete Section III (Part 2) on the Second	OF RECEIPTS A	AND DISBURSEMENTS Before Completing This COLUMN A TOTAL THIS PER	Section)	COLUMN B ELECTION PERIOD TOTAL TO DATE		
 Cash on Hand at the Beginning of the Election Period (Continuing Continuing the time the Organizational Report was Filed (New Committee) 	ommittee) OR at			0.00		
				0.00		
2. Cash on Hand at the Beginning of this Reporting Period	****************		0.00			
3. Total Receipts (From Line 11, Column A and B)	Total Receipts (From Line 11, Column A and B)		0.00	0.00		
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Co.	lumn B)		0.00	0.00		
5. Total Disbursements (From Line 14, Column A and B)	<		0.00	0.00		
Cash on Hand at the Closing of this Reporting Period (Subtract Line Columns A and B)	5 from Line 4 for		0.00	0.00		
SECTION III (Part 2)-DETAILED SUMM (If Necessary, Complete Schedules A RECEIPTS	IARY OF RECEIP through D Before	TS AND DISBURSEM Completing This Section	ENTS			
Monetary Contributions of \$100 or Less			0.00	0.00		
8. Non-Monetary Contributions of \$100 or Less	Non-Monetary Contributions of \$100 or Less			0.00		
3. Aggregate Monetary and Non-Monetary Contributions of More Than (Schedule A, Line 2 for Column A)	\$100	(0.00	0.00		
O. Other Receipts (Schedule D, Line 2 for Column A)	********	(0.00	0.00		
1. Total Receipts (Add Lines 7 through 10 for Columns A and B)		(0.00	0.00		
DISBURSEMENTS						
2. Contributions To Candidates (Schedule B, Line 2 for Column A)			0.00	0.00		
3. Expenditures (Schedule C, Line 2 for Column A)		(0.00	0.00		
4. Total Disbursements (Add Lines 12 and 13 for Columns A and B)		(0.00	0.00		
hereby certify that the information of this report and all attached Schedu			4	1		
(my 2 S- 9/8/04	Les	24Aul		9/11/06		
ommittee Charperson Signature Date	Treasurer Sign	ajure		Date Form NC-3 (Rev. 11/97)		

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A

MONETARY AND NON-MONETARY CONTRIBUTIONS NONCANDIDATE COMMITTEE

	TE COMMITTEE NAME:	PAGE	2 OF	3
rections	Corporation of America	Control on the Control of Control of Control on the Control of C	Press.	
	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	*REQUIRED IF AGGREGATE IS MORE THAN \$100 NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGA
ATE OF EPOSIT	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)	CONTRIBUTION THIS PERIOD	ELECTION PE
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STOTAL C	OF MONETARY AND NON-MONETARY CONTRIBUTIONS TH	IS PERIOD (THIS PAGE)		0
	ONETARY AND NON-MONETARY CONTRIBUTIONS THIS P			······

Form NC-3(A) (Rev. 11/97)



SCHEDULE B CONTRIBUTIONS TO CANDIDATES NONCANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NONCANDIDAT	E COMMITTEE NAME:	PAGE	3 OF	3
Corrections C	Corporation of America	***************************************		
DATE OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE		AMOUNT OF CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
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1. SUBTOTAL C	OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (THIS PAGE)			0.00
2. TOTAL OF C	ONTRIBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL	ON THE DISCLOSUR	E REPORT,	0.00
SECTION III (PAR	T 2), LINE 12, COLUMN AI	************		JC-3/B) (Ray 11/97)